

KANSAS REGISTER

State of Kansas

JACK H. BRIER
Secretary of State

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September 19, 1985

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State of Kansas
SOCIAL AND REHABILITATION SERVICES
DIVISION OF SERVICES FOR THE BLIND
ADVISORY COMMITTEE

NOTICE OF MEETING

The Division of Services for the Blind Advisory Committee will meet at 1 p.m. Thursday, September 26, in the Rehabilitation Center for the Blind Conference Room, 2516 W. 6th, Topeka.

RICHARD A. SCHUTZ
 Director, Division of
 Services for the Blind

Doc. No. 003529

State of Kansas
SOCIAL AND REHABILITATION SERVICES
STATE PLANNING COUNCIL ON
DEVELOPMENTAL DISABILITIES SERVICES

NOTICE OF MEETING

The State Planning Council on Developmental Disabilities Services will meet at 9 a.m. Tuesday, September 24, in the Alcohol and Drug Abuse Conference Room, 2nd Floor, Biddle Building, Topeka State Hospital Grounds.

JOHN KELLY
 Executive Secretary

Doc. No. 003531

State of Kansas
DEPARTMENT OF HUMAN RESOURCES
KANSAS COUNCIL ON
EMPLOYMENT AND TRAINING

NOTICE OF MEETING

The Kansas Council on Employment and Training will meet from 9 a.m. to noon Friday, September 20, in the Pozez Education Center, Stormont-Vail Regional Medical Center, 1500 S.W. 10th, Topeka.

The meeting agenda includes:

1. Special Recognition
2. Activity Updates
 - a. Youth
 - b. Economic Development
 - c. Agriculture
3. Administrative Issues
 - a. Conflict of Interest
 - b. Liability
 - c. Boundary
 - d. Compliance Reviews
 - e. Training Schedule
 - f. Labor Involvement
 - g. Legislative Report
4. Evaluation Committee Report
5. Film on JTPA/Education Coordination

The meeting is open to the public.

LARRY E. WOLGAST, Ed.D.
 Secretary of Human Resources

Doc. No. 003534

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JACK H. BRIER
 Secretary of State
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 Topeka, KS 66612-1594



PHONE: 913/296-3489

State of Kansas

SOCIAL AND REHABILITATION SERVICES**NOTICE OF MEETING**

The Department of Social and Rehabilitation Services will meet at 9 a.m. Tuesday, October 1, in the Staff Development Training Center, 2700 W. 6th, Topeka.

The scheduled agenda includes:

—Preliminary discussion of staff proposals concerning permanent administrative regulations.

The public is invited to this meeting. Telephone hook-ups are provided at the following locations of Social and Rehabilitation Services offices: Chanute, Emporia, Garden City, Hays, Hiawatha, Hutchinson, Junction City, Kansas City, Lawrence, Olathe, Ottawa, Parsons, Pittsburg, Pratt, Salina, Topeka (Area Office and State Office Building), Wichita and Winfield.

ROBERT C. HARDER
Secretary of Social
and Rehabilitation Services

Doc. No. 003530

State of Kansas

ATTORNEY GENERAL**Opinion No. 85-112**

Banks and Banking—Banking Code; Dissolution; Insolvency—Receiver Take Charge of Assets; Distribution. Eugene T. Barrett, Jr., State Bank Commissioner, Topeka, September 5, 1985.

K.S.A. 9-1906, as amended by L. 1985, ch. 59, provides a statutory procedure for the distribution of assets of an insolvent bank or trust company. As a general rule of law, purely procedural statutes which do not affect substantive rights are given retrospective application. Provided no distributions have been made to creditors, K.S.A. 9-1906 may be applied retrospectively to an existing receivership. However, after the distribution process has begun, creditors of the insolvent institution have a vested right in the method of distribution. In such a case, K.S.A. 9-1906 should be given prospective application only. Cited herein: K.S.A. 9-1906, as amended by L. 1985, ch. 59; 44-1211; 75-4221; 84-9-301; 84-9-312, as amended by L. 1985, ch. 346, § 1. JSS

Opinion No. 85-113

Taxation—Mortgage Registration—Exemption from Payment of Mortgage Registration Fee. Linda Fincham, Marshall County Register of Deeds, Marysville, September 5, 1985.

No mortgage registration fee shall be paid, collected or required upon the recording of a mortgage, the sole purpose of which is to make a correction of a previously recorded mortgage, if the registration fee was collected on such previously recorded mortgage. Cited herein: K.S.A. 79-3102, as amended by L. 1985, ch. 322, § 1. JLM

Opinion No. 85-114

Cities; First Class—Municipal Universities—Buildings; Construction of Chapel. Kenneth P. Hackler, Legal Counsel, Washburn University of Topeka, Topeka, September 5, 1985.

The construction by Washburn University of a multi-purpose building which would include a non-denominational, non-sectarian chapel funded by both public and private funds, and the subsequent maintenance of such a building with public funds, would not violate the Establishment Clause of the First Amendment. Cited herein: 10 U.S.C. § 4354(b), 9354, U.S. Const., First Amend. KG

Opinion No. 85-115

Public Health—Hospitals and Other Facilities; Licensing, Inspection and Regulation—Moratorium on Construction; Effect of Inconsistent Acts Passed in Same Session. Representative J. C. Long, 100th District, Harper, September 10, 1985.

1985 House Bill No. 2627 (L. 1985, ch. 204) imposes a one-year moratorium in the construction of any general or special hospital in Kansas, as well as any actions which increase the licensed bed capacity of such hospitals. 1985 House Bill 2620 (L. 1985, ch. 335) acts to correct a technical defect in the issuance of bonds by the Attica Hospital District No. 1, which bonds are for the purpose of enlarging and improving the extended care unit of the hospital. In that the latter bill specifically authorizes the hospital district to issue the bonds for the purpose approved by the voters (*i.e.* additional beds for extended care), the general moratorium on new construction of 1985 House Bill 2627 should be construed to allow this specific project. Cited herein: L. 1985, ch. 204, 335. JSS

Opinion No. 85-116

Schools—Special Education—State Institutions Required to Provide Services.

Schools—Miscellaneous Provisions—Early Retirement. Peter Rinn, Chief Counsel, State Department of Social and Rehabilitation Services, Topeka, September 10, 1985.

A contract executed pursuant to K.S.A. 72-970 by the secretary of social and rehabilitation services and Unified School District 273, which does not specifically provide that the secretary shall reimburse the district for contributions to an early retirement incentive program set up by the district pursuant to K.S.A. 72-5395, does not require the secretary to make such contributions for the benefit of teachers for whose services the secretary has contracted. Cited herein: K.S.A. 1984 Supp. 39-708c, as amended by L. 1985, ch. 114, § 24; K.S.A. 72-967; 72-970; 72-5395; 72-5396. JLM

ROBERT T. STEPHAN
Attorney General

Doc. No. 003532

State of Kansas

FISH AND GAME COMMISSION**NOTICE OF MEETING**

The Kansas Fish and Game Commission will meet at 1:30 p.m. Wednesday, September 25, at the agency headquarters in Pratt. General business matters will be discussed.

GARY CAPLINGER
Chairman

Doc. No. 003535

State of Kansas

**DEPARTMENT OF ADMINISTRATION
DIVISION OF ARCHITECTURAL SERVICES****NOTICE OF COMMENCEMENT
OF NEGOTIATIONS
FOR TECHNICAL SERVICES**

Notice is hereby given of the commencement of negotiations for an elevator survey for the housing department of the University of Kansas.

The intent of this contract is to survey and evaluate the conditions of 33 existing elevators located in 14 buildings used for housing (dormitories and apartment units) at the University of Kansas, Lawrence. The services to be performed would include the following for each of the elevators:

1. Review existing maintenance contracts for thoroughness and make recommendations for a contract to insure a comprehensive service program.
2. Make an inspection and inventory of all vertical transportation equipment to determine the adequacy of the maintenance, repair and general appearance of the equipment.
3. Make all necessary performance and physical tests of all vertical transportation equipment to determine the efficiency of operation, level of adjustment existing for each unit including infrared scan of all motors, electrical panels, bearings and electrical distribution systems and include, from proper tests, recommendations for cathodic protection of all hydraulic elevators.
4. Provide a written report for each unit, including a summary of individual unit corrective items to be accomplished, changes and variations in code since the original equipment was installed and make recommendations for upgrading equipment to current code levels. This report will include prioritizing all necessary adjustments, replacements and repairs required to develop a maintenance and improvement plan for implementation.
5. Submit recommended corrective work to the current contracted maintenance elevator company for items covered under the existing maintenance agreement and to secure cost estimates for the implementation of the other items not covered by the scope of the existing maintenance agreement.
6. Make inspection review of completed work covered in item 5 to be done by existing maintenance agreement.

Any questions or expressions of interest should be directed to Dean Milroy, Assistant Housing Director, McCollum Hall, University of Kansas, Lawrence, KS 66045-7000, (913) 864-4560, prior to October 4, 1985.

JOHN B. HIPPI, AIA, Director
Division of Architectural Services

Doc. No. 003541

State of Kansas

**DEPARTMENT OF ADMINISTRATION
DIVISION OF ARCHITECTURAL SERVICES****NOTICE OF COMMENCEMENT
OF NEGOTIATIONS
FOR ENGINEERING SERVICES**

Notice is given of the commencement of negotiations for engineering services for technical assistance studies for six academic buildings at Kansas State University, Manhattan.

Interested firms must be permitted by law to practice engineering in the state of Kansas.

Any questions or expressions of interest should be directed to Joel McGill, Kansas State University, University Facilities, Dykstra Hall, Manhattan, KS 66506, (913) 532-6369, prior to October 4, 1985.

JOHN B. HIPPI, AIA
Director, Division of
Architectural Services

Doc. No. 003528

State of Kansas

DEPARTMENT OF ADMINISTRATION**NOTICE OF
GRANT APPLICATIONS IN REVIEW**

Below are applications which have been submitted to the Kansas Review Process. For those requiring review, comments should be sent to the Kansas Single Point of Contact, Judy Krueger, Intergovernmental Liaison, 152-East, State Capitol, Topeka, KS 66612, (913) 296-3919. Comment period is approximately 30 days.

KS850906-001-66001KS—Randy Walker, Topeka-Shawnee County Health Department, 1615 W. 8th, P.O. Box 118, Topeka, KS 66601, (913) 233-8961, applied for \$53,352 from the U.S. Environmental Protection Agency for continuation of existing air pollution program in Topeka and Shawnee County.

KS850906-002-13600SG—Kansas Children's Service League, 1365 N. Custer, P.O. Box 517, Wichita, KS 67201, applied for \$21,523 from the U.S. Department of Health and Human Services for carryover funds from FY 85, Head Start home and center services.

KS850908-001-20505JA—J. Hampton McDowell III, Mid-America Regional Council, 20 W. 9th, Suite 700, Kansas City, MO 64105-9990, applied for \$11,824 from the U.S. Department of Transportation for Section 8 technical studies program, Kansas City metropolitan region.

KS850909-001-84126KS—Joan B. Watson, Commissioner, Rehabilitation Services, SRS, State Office Building, Topeka, KS 66612, submitted a state plan to the U.S. Department of Education for a three year state plan, vocational rehabilitation services.

KS850909-002-66420KS—Karl Mueledner, Kansas Department of Health and Environment, Bureau of Water Protection, Building 740, Forbes Field, Topeka,

KS 66620, (913) 862-9360, applied for \$65,000 from the U.S. Environmental Protection Agency for an outreach operator training program.

KS850909-003-13977KS—Stephen N. Paige, Kansas Department of Health and Environment, Building 740, Forbes Field, applied for \$229,726 from the U.S. Department of Health and Human Services for a sexually transmitted disease control program.

KS850911-001-10418WB—Graham Bell, Rural Water District No. 1, Route 1, Box 138A, Maple Hill, KS 66507, (913) 232-1000, ext. 3837, applied for \$297,000 from the U.S. Department of Agriculture for a water supply improvement project.

Announcements

The Solar Bank Funds allocations for FY 85 have been announced. The Kansas allocation is \$322,200. Funds are available to individuals and organizations for energy conservation improvements and solar energy projects. For more information contact the Research and Energy Division, Kansas Corporation Commission, 4th Floor, State Office Building, Topeka, KS 66612, (913) 296-5493.

The Department of Agriculture has proposed to exclude from E.O. 12372, Intergovernmental Review of Federal Programs, Rural Electrification Loans and Loan Guarantees, Rural Telephone Loans and Loan Guarantees, and Rural Telephone Bank Loans to either governmental or non-governmental entities. Any comments on this exclusion must be received on or before September 30, 1985.

The Gas Research Institute has announced a \$5 million allocation for proposals of research and development in gaseous fuels and their use for the remainder of 1985 and 1986. Periodically, specific requests for proposals will be issued. To receive these RFPs write Proposal Coordinator, Basic Research Department, GRI, 8600 W. Bryn Mawr Ave., Chicago, IL 60631.

The National Science Foundation has announced an experimental program to strengthen engineering education by supplementing classroom instruction with industry experience. Proposals from U.S. academic institutions with accredited engineering programs for the University-Industry-Government Partnership for Quality Engineering Personnel are due by December 16, 1985. Awards will be announced in March. Contact Dr. William Butcher, Director, Special Activities, Directorate for Engineering, NSF, 1800 G. St., N.W., Washington, D.C. 20550, (202) 357-9834.

The UMTA, recognizing and dealing with the problems associated with the purchase and use of bus equipment of new or innovative design that has not yet been tested in actual service in the United States and found acceptable, has prepared a model "First Article Bus Test Plan." Copies are available from the American Public Transit Association, 1225 Connecticut Ave., N.W., Washington, D.C. 20036, (202) 828-2800.

The National Life Institute of Health announced a January 15, 1986 deadline for grant applications for the second year Academic Research Enhancement Award (AREA) program. The program awards grants

up to \$50,000 to four-year colleges that, while not major research institutions, nonetheless train a significant number of future scientists. Contact AREA, Office of Grant Inquiries, NIH, Westwood Building, Room 449, Bethesda, MD 20892, (301) 496-7441. The AREA program office phone number is (301) 496-1968.

The U.S. Department of Education will award eight small grants of \$50,000 to test innovative approaches to rehabilitating disabled persons. The department will begin accepting applications October 1, 1985. Contact Gail Perry, National Institute of Handicapped Research, U.S. Department of Education, Switzer Office Building, Room 3070, 330 C St., S.W., Washington, D.C. 20202, (202) 732-1207.

The Office of Human Development Services, HHS, announced its FY 86 discretionary grant priorities for social research, demonstration, and training projects. Applications are due November 20, 1985. Approximately 300 grants totaling \$33 million will be awarded. Government agencies, non-profit organizations and small businesses are eligible to apply. The major thrust of this year's program is dissemination of data on successful projects to other communities by developing low-cost packages that can help organizations apply innovative concepts elsewhere. Most grantees must have a 25 percent match. Priority areas are: economic independence for individuals; support for families and community-based care; housing alternatives and living arrangements for the disabled; preparation for an aging society; foundation/HDS partnerships; strengthening state and local agencies; improving management of human services; child welfare services training; education and training in aging; transfer of international innovations; and small business innovation research programs. Contact the Division of Research and Demonstration, OHDS/HHS, 200 Independence Ave., S.W., Room 724-F, Washington, D.C. 20201, (202) 755-4633.

Awards

The Department of the Army awarded \$165,391 to the University of Kansas to conduct lab and field measurements of the backscatter properties of sea ice.

The U.S. Department of Education announced the following awards to the Kansas State Library: \$296,398 for assistance in construction of public libraries in Goddard, Hoxie, Iola, Kingman, Leavenworth and Oskaloosa; \$843,408 for Title I Public Library Services; and \$198,653 for Title III Interlibrary Cooperation Program.

MARVIN A. HARDER
Secretary of Administration

Doc. No. 003533

State of Kansas

**BOARD OF AGRICULTURE
DIVISION OF WATER RESOURCES**
**NOTICE OF HEARING
ON PROPOSED
ADMINISTRATIVE REGULATIONS**

A public hearing will be conducted at 10 a.m. Wednesday, October 9, at the Southwest Kansas Groundwater Management District No. 3 office, 409 Campus Drive, Suite 106, Garden City, at which time all interested persons will have an opportunity to be heard regarding the adoption of an amended rule and regulation promulgated under authority of the Water Appropriation Act, K.S.A. 82a-701 *et seq.*, and the Groundwater Management District Act, K.S.A. 82a-1028(o), as a permanent rule and regulation of the Division of Water Resources, Kansas State Board of Agriculture. This regulation will become effective May 1, 1986 as an amended regulation.

All interested persons may attend the hearing and those attending will be given an opportunity to express comments either orally or in writing, or both. If it is not possible for any person to be present, written comments can be directed to the office of the Chief Engineer-Director, Division of Water Resources, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612, on or before the hearing date. Prior notice to this office would be helpful in arranging the agenda. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit oral presentations to not more than five minutes.

The Division of Water Resources proposes to adopt the following amended regulation to be in effect in the Southwest Kansas Groundwater Management District No. 3:

5-23-4. Changes allowable appropriation formula.

Copies of this amended regulation and the fiscal impact statement may be obtained by writing to David L. Pope, Chief Engineer-Director, Division of Water Resources, Kansas State Board of Agriculture, 109 S.W. 9th, Topeka, KS 66612-1283; or Gary Baker, Manager, Southwest Kansas Groundwater Management District No. 3, 409 Campus Drive, Suite 106, P.O. Box 1156, Garden City, KS 67846.

DAVID L. POPE
Chief Engineer-Director
Division of Water Resources

HARLAND E. PRIDDLE
Secretary of Agriculture

Doc. No: 003540

State of Kansas

**DEPARTMENT OF ADMINISTRATION
DIVISION OF PURCHASES**
NOTICE TO BIDDERS

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Building, Topeka, KS 66612, until 2 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened. Interested bidders may call (913) 296-2377 for additional information.

MONDAY, SEPTEMBER 30, 1985

#26692 (Rebid)

University of Kansas Medical Center, Kansas City—OFFICERS' UNIFORM GARMENTS (PARKING DEPARTMENT)

#26760

Department of Human Resources, Topeka—JANITORIAL SERVICES

#63264

Wichita State University, Wichita—LIGHT FIXTURES AND POLES

#63265

Kansas State University, Manhattan—NURSERY CONTAINERS

#63266

University of Kansas, Lawrence—FLOOR MACHINES, VACUUMS

#63267

Kansas State University, Manhattan—CABLE

#63268

University of Kansas Medical Center, Kansas City and Wichita State University, Wichita—NURSERY STOCK—BULBS

#63269

Kansas State University, Manhattan—NURSERY SUPPLIES

#63270

Kansas State University, Manhattan—INSPECT, TEST, CLEAN AND CALIBRATE VARIOUS ELECTRICAL DEVICES

#63271

Kansas State Penitentiary, Lansing—UNIFORM GARMENTS

#63272

Kansas State University, Manhattan—VACUUM APPARATUS

#63273

University of Kansas Medical Center, Kansas City—LABORATORY EQUIPMENT

#63274

Topeka State Hospital, Topeka—DRAPERY FABRIC AND RODS

#63362

Wichita State University, Wichita—NUCLEAR MAGNETIC RESONANCE SYSTEM

#63372

Department of Social and Rehabilitation Services, Topeka—WORD PROCESSING WORKSTATION

TUESDAY, OCTOBER 1, 1985

#A-4449(1)

Kansas State Penitentiary, Lansing—FURNISH, INSTALL AND TEST FOOD SERVICE EQUIPMENT, PHASE II, new Support Services Building

#A-5219

University of Kansas, Lawrence—HOUSING
MAINTENANCE SHOP ADDITION

#63277

Judiciary, Topeka and Kansas Correctional
Industries, Lansing—MICROFILM EQUIPMENT,
Lansing

#63278

Kansas Correctional Industries, Lansing—PLASTIC
LAMINATE

#63281

Kansas Highway Patrol, Topeka—FUSEES, various
locations

WEDNESDAY, OCTOBER 2, 1985

#63287

Kansas Correctional Industries, Lansing—
DETERGENT

#63290

Kansas Fish and Game Commission, Pratt—
ELECTRONIC SIRENS

#63291

Kansas State University, Manhattan—LIBRARY
EQUIPMENT

#63297

Kansas Correctional Industries, Lansing—TOILET
SOAP BASE

#63298

University of Kansas, Lawrence—EXPANSION
BOARDS AND HARD DISK

#63299

University of Kansas, Lawrence—
MICROCOMPUTER AND PRINTER

#63300

Kansas State University, Manhattan—PRINTING
EQUIPMENT

#63322

Adjutant General's Department, Topeka—LABOR
AND MATERIAL FOR MODIFICATION OF
NATIONAL GUARD ARMORY, Lawrence

THURSDAY, OCTOBER 3, 1985

#A-5003

Winfield State Hospital and Training Center,
Winfield—REMODEL AIDE STATIONS, M/S
Treatment and Holly Buildings

#26763

Statewide—CORRECTIONAL OFFICERS'
JACKETS AND TROUSERS

#26764

Rainbow Mental Health Facility, Kansas
City—BEDDING AND TOWEL RENTAL SERVICE

#63304

University of Kansas Medical Center, Kansas
City—LAPAROSCOPE

#63306

University of Kansas Medical Center, Kansas
City—EMBOSSING SYSTEM

#63307

Department of Transportation, Salina—
AGGREGATE, MRA A, C, E OR F, Saline County

#63308

University of Kansas Medical Center, Kansas
City—MICROCOMPUTER NETWORK

#63309

University of Kansas Medical Center, Kansas
City—TIME BASE CORRECTION UNIT

#63310

University of Kansas, Lawrence—INTELLIGENT
TERMINAL—DATA GENERAL COMPATIBLE

#63311

University of Kansas, Lawrence—PLAIN PAPER
COPIER

#63316

Department of Transportation, Salina—COLD
ASPHALTIC CONCRETE MIX FOR COLD
WEATHER USE, various locations

#63317

Department of Transportation, Salina—AS-1
AGGREGATE, ALTERNATE AB-3 AGGREGATE,
various locations

#63318

Department of Transportation, various
locations—AB-3 AGGREGATE

#63319

State Park and Resources Authority,
Topeka—PICNIC TABLE FRAMES, Wilson State
Park and El Dorado State Park

FRIDAY, OCTOBER 4, 1985

#26754

Statewide—NOVEMBER (1985) MEAT PRODUCTS

#26762

Statewide—IBM COMPATIBLE COMPUTER
DISPLAY TERMINALS, PRINTERS AND
CONTROLLERS

#63320

University of Kansas Medical Center, Kansas
City—WINDOW COVERINGS, CUBICLE
CURTAINS, BEDSPREADS

#63321

University of Kansas Medical Center, Kansas
City—LIQUID SCINTILLATION COUNTING
SYSTEM

#63324

Department of Transportation, Topeka—RENTAL
OF MILLING MACHINE WITH OPERATOR,
various locations

#63325

University of Kansas, Lawrence—VARIOUS CORE
BITS, ADAPTERS AND CHUCKS

TUESDAY, OCTOBER 8, 1985

#A-4922

University of Kansas Medical Center, Kansas
City—PROVIDE AIR CONDITIONING
INSTALLATION FOR AUDIO VISUAL
ELECTRONICS ROOM, Orr Major Building

WEDNESDAY, OCTOBER 9, 1985

#26761

Kansas State University, Manhattan—BULK LIQUID
NITROGEN

NICHOLAS B. ROACH
Director of Purchases

Doc. No. 003536

State of Kansas

LEGISLATURE

INTERIM AGENDA

Notice is hereby given to interested parties that the following committee meetings have been scheduled

during the period of September 23 through October 4, 1985.

Date	Room	Time	Committee	Agenda
Sept. 22 Sept. 23	Holiday Inn West		Legislative Educational Planning Committee	Kansas Conference on Postsecondary Education.
Sept. 23 Sept. 24			Joint Committee on Administrative Rules and Regulations	CANCELLED.
Sept. 25 Sept. 26	Sedgwick County Zoo Auditorium	10:00 a.m. 9:00 a.m.	Special Committee on Local Government	25th: Hearings on Proposal No. 45—Annexation. 26th: Hearings on Proposal No. 46—Group Home Zoning and Handicapped Accessibility.
Sept. 26 Sept. 27	519-S 519-S	10:00 a.m. 9:00 a.m.	Special Committee on Judiciary	Hearings on Proposal No. 35—Comparative Fault.
Sept. 30 Oct. 1	519-S 519-S	10:00 a.m. 9:00 a.m.	Special Committee on Agriculture and Livestock	30th: Hearings on the state of Kansas farm economy and an update on the 1985 Farm Bill. 1st: Hearings on Proposal No. 4—Fence Laws.
Sept. 30 Oct. 1	Tour 123-S	9:00 a.m. 9:00 a.m.	Joint Committee on State Building Construction	30th: Tour of the Missouri Highway Patrol training facility, Jefferson City, Missouri. 1st: Presentation by the Associated General Contractors; presentation by the Kansas Society of Architects; hearing on prevailing wage for state construction projects; staff briefings on selected agencies' FY 1987 capital improvement requests.
Oct. 3 Oct. 4	527-S 527-S	10:00 a.m. 9:00 a.m.	Joint Committee on Special Claims Against the State	Review of claims filed to date.
Oct. 3 Oct. 4	519-S 519-S	10:00 a.m. 9:00 a.m.	Special Committee on Federal and State Affairs	3rd: Hearings on Proposal No. 29—Parole Practices and Procedures. 4th: Agenda not available.

The following proposal has been added to the
Special Committee on Federal and State Affairs.
Proposal No. 64—Transient Merchant Licensing Act
A review of the Transient Merchant Licensing

Act (1985 H.B. 2443) and the inventory tax
provisions of K.S.A. 79-1434 and study of the need
for any statutory change in either law.

WILLIAM R. BACHMAN
Director of Legislative
Administrative Services

Doc. No. 003539

State of Kansas

OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NO. 85-82

ESTABLISHING A CRITERIA
FOR GUBERNATORIAL REWARDS

WHEREAS, since 1868, the Governor of Kansas has been authorized to offer rewards for the detection, apprehension and conviction of the perpetrators of heinous crimes; and

WHEREAS, K.S.A. 75-113 provides that "whenever any criminal charged with a capital offense, or with any felony, shall escape, or whenever any heinous crime has been committed in this state, the governor may offer a reward for information leading to the apprehension, delivery, or conviction, of such criminal or the perpetrator of such crime: *Provided*, That in no case shall the reward so offered exceed the sum of five thousand dollars (\$5,000)"; and

WHEREAS, since 1975, sixteen Executive Orders have offered a reward for information leading to the apprehension and conviction of the perpetrators of heinous crimes; and

WHEREAS, since 1979, the Governor and the Director of the Kansas Bureau of Investigation, with the approval of the Attorney General, have utilized and operated under a standardized and structured criteria and procedure in order that correct methodologies are utilized, and that the potential of a successful completion is recognized and dealt with speedily; and

WHEREAS, a formalized structure and procedure and widespread publication of such criteria and methodology is necessary for total public informational purposes.

NOW THEREFORE, pursuant to the authority vested in me as Governor and chief executive of the State of Kansas, and in order that such a structure and procedure is accomplished, I hereby establish the following Criteria for Gubernatorial Rewards:

(A) Request for Establishment of a Reward by the Governor for Certain Crime(s):

(1) A Request for establishment of a reward shall be initiated by either:

- (a) The head of an appropriate law enforcement agency (such as the Chief of Police of a city or the Sheriff or Director of Law Enforcement of a county) where the crime occurred or the County or District Attorney of the county. Preferably, such Request should be agreed to and/or signed by both of said officers.

- (b) The Director of the Kansas Bureau of Investigation or the Attorney General. Such Request shall outline pertinent details and information, what efforts have been made at the local level to investigate, and a statement that such a reward is necessary for the successful apprehension and conviction of the perpetrator(s) of such crime(s).

- (2) Such Request shall be forwarded to the Director of the KBI by the above official(s) (or by the Office of the Governor, if received in error) for evaluation and recommendation. As the KBI is charged by law and by the Attorney General with making investigations into such crimes, the Director shall make a recommendation to the Governor based on circumstances as ascertained by the KBI and the general probability that such a reward would be beneficial in the detection, apprehension and conviction of the perpetrator(s) of such crime(s).

- (3) Upon receipt of such Request and a recommendation of the Director of the KBI, the Governor will make the final determination as to whether or not the reward will be offered; and, if offered, the amount of the reward (not to exceed \$5,000). A decision of the Governor as to the offering of a reward will be by Executive Order and published in the *Kansas Register*.

(B) Request for Payment of Reward after Completion of an Appropriate Case:

- (1) Request for payment of the reward established by Executive Order for a particular crime(s) shall be sent by certified mail, return receipt requested, to the Office of the Governor, 2nd Floor, The Statehouse, Topeka, Kansas 66612. Such a Request shall be forwarded to the Director of the KBI, who will undertake a factual investigation and evaluation of such Request, in consultation with the officers stated in (A)(1) above and as prescribed in (A)(2) above, to determine if the person or persons are qualified to receive the reward under the provisions of K.S.A. 75-113.
- (2) All such Requests shall include the following information: Full name and address of claimant(s), reference to the Executive Order number or victim's name, a description of the actions taken by the claimant(s) that qualified them for the reward, and names and positions of law enforcement officials who can verify such actions.
- (3) The Governor will have final and exclusive authority on the payment of a reward to any person(s). The payment of rewards shall be made from the State Emergency Fund, pursuant to K.S.A. 75-113a.

This document shall be filed with the Secretary of State as Executive Order No. 85-82 and shall become effective immediately.

Dated September 13, 1985.

JOHN CARLIN
Governor

Attest: JACK H. BRIER
Secretary of State

Doc. No. 003544

State of Kansas

OFFICE OF THE GOVERNOR**EXECUTIVE ORDER NO. 85-83****ESTABLISHING THE KANSAS
LIQUOR LAW REVIEW COMMISSION**

WHEREAS, the people of Kansas, on November 2, 1948, amended the Constitution of the State of Kansas to allow for the legal consumption of alcoholic liquors; and

WHEREAS, the Legislature of Kansas, in 1949, passed numerous laws pertaining to the regulation of manufacturing, possession, sale and consumption of alcoholic liquors; and

WHEREAS, most of such laws have not undergone a substantial review since their enactment; and

WHEREAS, the 1985 Session of the Legislature of Kansas adopted Senate Concurrent Resolution No. 1605, which allows the people of Kansas to vote in November of 1986 as to whether or not the Legislature would be permitted to provide for county option in the sale of liquor by the individual drink in certain public places; and

WHEREAS, the 1985 Session of the Legislature of Kansas enacted several measures dealing with the drinking age, driving under the influence and prohibiting certain sales and promotional practices; and

WHEREAS, detailed study and recommendations should take place both to examine the effectiveness of existing laws pertaining to alcoholic liquors and cereal malt beverages, and to determine the appropriate statutory changes necessary if the amendment to the Constitution is passed by the people.

NOW THEREFORE, pursuant to the authority vested in me as Governor and chief executive of the State of Kansas, I hereby create and establish the Kansas Liquor Law Review Commission, composed of the following thirteen (13) members:

- (1) Nine (9) members of the general public appointed by the Governor, who shall have general expertise in operation or administration of existing alcoholic liquor or cereal malt beverage laws; and
- (2) Four (4) members of the Legislature selected by the Legislative Coordinating Council and appointed by the Governor, so that two (2) are members of the Senate and two (2) are members of the House of Representatives and not more than two (2) are members of the same political party.

The Governor shall designate one of the members of the general public as Chairperson. The Commission shall meet on call of the Chairperson. The Commission shall have as a general charge to:

- (1) Conduct a comprehensive study and review of the existing Liquor Control Act, Club Licensing Act, and other liquor laws, and the Cereal Malt Beverage laws,
- (2) Identify problem areas in current statutes and regulations that pertain to alcoholic liquor and cereal malt beverages,

- (3) Recommend changes and modifications in current statutes and regulations that pertain to alcoholic liquor and cereal malt beverages, and
- (4) Recommend alternatives to be considered should the amendment to the Constitution pass.

General public members of the Commission shall serve with no compensation at the pleasure of the Governor. Legislative members of the Commission may receive compensation and shall serve at the pleasure of the Governor. Staff support shall be provided by the Department of Revenue or other agencies designated by the Governor. Other expenses of the Commission may be paid by the Department of Revenue upon vouchers approved by the Secretary of Revenue or his designee, the Legislative Coordinating Council upon vouchers approved by the Chairman of the Council or his designee, or other agencies designated by the Governor upon vouchers approved by the head of such agency or designee and the Governor or his designee.

The Study, Report and Recommendations of the Commission shall be compiled and presented to the Governor not later than December 1, 1986.

From and after May 1, 1987, the Kansas Liquor Law Review Commission created and established by this Executive Order is hereby abolished; and the force and effect of this Executive Order is thereafter rescinded.

This document shall be filed with the Secretary of State as Executive Order No. 85-83 and shall become effective September 19, 1985.

Dated September 13, 1985.

JOHN CARLIN

Governor

Attest: JACK H. BRIER
Secretary of State

Doc. No. 003545

State of Kansas

SECRETARY OF STATE**EXECUTIVE APPOINTMENTS**

Executive appointments made by the Governor, and in some cases by other state officials, are filed with the Secretary of State's office.

Complete listings of state agencies, boards and commissions are included in the Kansas Directory. County officials are listed in the Directory of County Officers. Both directories are published by the Secretary of State's office and are available free of charge.

The following appointments were filed September 1 through September 15, 1985:

**Associate District Judge, 3rd Judicial District,
Position 4**

Daniel L. Mitchell, 4630 N.E. Kincaid, Topeka 66617. Effective September 12, 1985. Expires when a successor is elected and qualifies according to law. Succeeds Bill G. Honeyman, deceased.

Accountancy, State Board of
Clarence W. Norris, Route 1, Holton 66436. Effec-

tive September 12, 1985. Expires July 31, 1988. Reappointment.

Michael V. Rogers, CPA, 2028 Arthur, Manhattan 66502. Effective September 12, 1985. Expires July 31, 1988. Reappointment.

Banking Board, State

Edward J. Costello, 230 Tanglewood Lane, Marion 66861. Effective September 12, 1985. Subject to Senate confirmation. Expires April 30, 1988. Reappointment.

D. W. "Skip" Harkness, 212 Bell St., Leoti 67861. Effective September 12, 1985. Subject to Senate confirmation. Expires April 30, 1988. Succeeds Steven Davis.

Robert V. McGrath, 36 St. Cloud Place, Wichita 67230. Effective September 12, 1985. Subject to Senate confirmation. Expires April 30, 1988. Reappointment.

David F. Priboth, 6000 W. 87th Terrace, Overland Park 66207. Effective September 12, 1985. Subject to Senate confirmation. Expires April 30, 1986. Succeeds David A. Inskeep, resigned.

Kansas Commission for the 125th

Chairman's Advisory Board

(Effective June 7, 1985. Serve at the pleasure of the Governor.)

John Anderson, Jr., Route 1, DeSoto 66018.

Ed Arn, R.H. Garvey Bldg., Wichita 67202.

William H. Avery, Route 2, Wakefield 67487.

Robert F. Bennett, 5100 W. 95th, Overland Park 66212.

Frank Carlson, 513 W. 8th, Concordia 66901.

Harry Darby, 333 N. 6th, Kansas City 66111.

James B. Pearson, 1333 New Hampshire Ave., N.W., Washington, D.C. 20036.

Finance Council

(Effective July 30, 1985. Serve at the pleasure of the Governor.)

Frank Becker, 530 Prairie Road, El Dorado 67042.

Gene Bicknell, 704 Elmwood Lane, Pittsburg 66762.

Thomas R. Clevenger, P.O. Box 88, Topeka 66601.

Nancy Hiebert, 1521 Stratford Road, Lawrence 66044.

Robert L. Kearns, Box 119, Topeka 66601.

Don Paxson, 5875 S.W. 29th, Topeka 66614.

Myrne Roe, 6510 E. 29th St. North, #202, Wichita 67226.

Terry Scanlon, K.S.B. & T. Bldg., Wichita 67202.

Richard Shank, 220 E. 6th, Room 500, Topeka 66612.

Gary Sherrer, P.O. Box 4, Wichita 67201.

John Simpson, 4330 Shawnee Mission Parkway, #136, Fairway 66205.

William E. Wall, P.O. Box 889, Topeka 66601.

Honorary Chairpersons

(Effective August 16, 1985. Serve at the pleasure of the Governor.)

Alf M. Landon, 521 S.W. Westchester Road, Topeka 66606.

Georgia Neese Gray, 2709 S.W. 29th, Topeka 66614.

Arden Booth, Box 3007, Lawrence 66044.

John D. Montgomery, 424 Eisenhower Drive, Junction City 66441.

Employment and Training, Kansas Council on

Gary Bell, 778 N. Mt. Carmel, Wichita 67203. Effective September 12, 1985. Serves at the pleasure of the Governor. Succeeds Margalee Wright, resigned.

Jackie DeLong, 221 Yorkshire Drive, Lawrence 66044. Effective September 12, 1985. Serves at the pleasure of the Governor. Succeeds Carole Morgan.

Eddie Estes, 2008 Burr Parkway, Dodge City 67801. Effective September 12, 1985. Serves at the pleasure of the Governor. Succeeds Robert Garcia.

Charles Gregor, 515 Esplanade, Leavenworth 66048. Effective September 12, 1985. Serves at the pleasure of the Governor. Succeeds Doris Weber.

Eduardo Ramirez, 3818 S.E. Illinois Ave., Topeka 66609. Effective September 12, 1985. Serves at the pleasure of the Governor. Succeeds Jerry Wolf.

Sen. Alicia Salisbury, 3154 S.W. 15th, Topeka 66604. Effective September 12, 1985. Serves at the pleasure of the Governor. Succeeds Sen. Bud Burke, resigned.

Dory Troilo, 491 S. Illinois, Wichita 67217. Effective September 12, 1985. Serves at the pleasure of the Governor. Succeeds Bob Clark.

Indigents' Defense Services, State Board of

Maurice J. Ryan, 1921 Sandusky, Kansas City 66101. Effective September 12, 1985. Subject to Senate confirmation. Expires July 1, 1988. Reappointment.

Jack F. Shriver, 115 N. B, Arkansas City 67005. Effective September 12, 1985. Subject to Senate confirmation. Expires July 1, 1988. Reappointment.

Larry D. Tittel, 314 N. 6th, Ness City 67560. Effective September 12, 1985. Subject to Senate confirmation. Expires July 1, 1988. Succeeds Jerry E. Driscoll.

Low Level Radioactive Waste, Advisory Board on

Howard O'Connor, 1910 Melholland Road, Lawrence 66044. Effective September 12, 1985. Serves at the pleasure of the Governor.

Dr. Ralph G. Robinson, 2216 W. 49th Terrace, Westwood Hills 66205. Effective September 12, 1985. Serves at the pleasure of the Governor.

Mental Health and Retardation Services and Community Mental Health Programs, Advisory Commission on

Nadine Belk, 7500 S.W. 69th, Auburn 66402. Effective September 12, 1985. Expires June 30, 1989.

Ethel May Miller, 3934 Wanamaker Road, Topeka 66610. Effective September 12, 1985. Expires June 30, 1989. Succeeds Ronald L. Martin, M.D.

Pharmacy, State Board of

Glen M. Mathis, Route 4, Box 149B, Girard 66743. Effective September 12, 1985. Expires April 30, 1988. Succeeds Robert Hoyt.

JACK H. BRIER
Secretary of State

State of Kansas

BOARD OF ACCOUNTANCY**NOTICE OF MEETING AND
HEARING ON PROPOSED
ADMINISTRATIVE REGULATIONS**

The State Board of Accountancy will conduct a regularly scheduled meeting at 9 a.m. Thursday, October 17, in conference room 237, 503 Kansas Ave., Topeka. An agenda is available at the Board office.

At 1:30 p.m. the Board will hold a public hearing concerning proposed permanent administrative regulation changes. All interested persons may submit written comments any time prior to the hearing by addressing them to the Secretary, Board of Accountancy, 503 Kansas Ave., Room 236, Topeka, KS 66603, or may present their views orally at the meeting or hearing by advising the secretary so that proper time may be allocated for such presentations.

Following is a summary of the proposed regulation changes. Copies of the regulations may be obtained by contacting the Board office at the address above.

K.A.R. 74-5-202, auditing standards, is proposed to be amended by changing the date of reference for generally accepted auditing standards published by the AICPA from 1984 to 1985.

K.A.R. 74-5-203, accounting principles, is proposed to be amended by changing the date of reference for generally accepted accounting principles published by the Financial Accounting Standards Board from 1984 to 1985.

K.A.R. 74-5-404, solicitation, is proposed to be revoked.

No fiscal impact is expected as a result of any of the above changes.

GLENDIA SHERMAN
Board Secretary

Doc. No. 003526

State of Kansas

DEPARTMENT OF TRANSPORTATION**NOTICE TO CONTRACTORS**

Notice is hereby given that sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, until 10 a.m. C.S.T., October 17, 1985, and then publicly opened:

DISTRICT ONE—Northeast

Jackson—75-43 K-2019-01—US-75, Spring Creek 6 and Mud Creek 7, south and north of K-9, bridge replacement. (Federal Funds)

Johnson—169-46 K-1360-02—US-169, Johnson-Miami county line north 2.9 miles, surfacing. (Federal Funds)

Leavenworth—52 C-1740-01—County road, 1.6 miles west of Leavenworth, north, 0.3 mile, bridge replacement. (Federal Funds)

Leavenworth—52 C-1747-01—County road, 2.0 miles west and 7.0 miles north of Tonganoxie, north, 0.1 mile, bridge replacement. (Federal Funds)

Wyandotte—670-105 K-1652-04—I-670, Guard fence at piers of bridges 241 and 242. (Federal Funds)

DISTRICT TWO—Northcentral

Cloud—15 C-1830-01—County road, 1.2 miles north and 4.5 miles east of Concordia, east, 0.2 mile, bridge replacement. (Federal Funds)

Cloud—15 C-1832-01—County road, 2.7 miles west and 1.0 mile north of Jamestown, north, 0.2 mile, bridge replacement. (Federal Funds)

Geary—31 C-1934-01—County road, 4.2 miles east and 3.5 miles south of Fort Riley, southeast, 0.1 mile, grading and surfacing. (Federal Funds)

McPherson—56-59 K-2349-01—US-56, bridges 75 and 76 over I-135 at McPherson, bridge overlay. (State Funds)

McPherson—59 C-1917-01—County road, 3.0 miles south and 3.0 miles west of Lindsborg, west, 0.1 mile, grading and surfacing. (Federal Funds)

McPherson—59 C-1918-01—County road, 3.0 miles south and 1.5 miles west of Lindsborg, west, 0.2 mile, grading and surfacing. (Federal Funds)

McPherson—59 C-1922-01—County road, 2.5 miles north and 3.7 miles east of Moundridge, east, 0.2 mile, bridge replacement. (Federal Funds)

Ottawa—18-72 K-2040-01—K-18, Solomon River bridge 17 and Sand Creek bridge 19, east of US-81, bridge repair. (State Funds)

Salina—85 U-0833-01—Iron Avenue over the Smoky Hill River cutoff in Salina, bridge repair. (Federal Funds)

DISTRICT THREE—Northwest

Osborne—71 C-1699-01—County road, 0.5 mile south and 7.5 miles west of Osborne, west, bridge replacement. (Federal Funds)

DISTRICT FOUR—Southeast

Anderson—2 C-1942-01—County road, 3.0 miles east and 4.0 miles north of Harris, north, 0.2 mile, bridge replacement. (Federal Funds)

Anderson—2 C-1950-01—County road, 2.0 miles east and 7.0 miles north of Kincaid, north, 0.1 mile, bridge replacement. (Federal Funds)

Bourbon—6 C-0814-01—County road, 0.9 mile south and 3.2 miles east of Fulton, east, 0.2 mile, bridge replacement. (Federal Funds)

Bourbon—6 C-1798-01—County road, 3.0 miles east and 0.5 mile south of Fulton, south, 0.1 mile, bridge replacement. (Federal Funds)

Franklin—30 C-1952-01—County road, 1.6 miles north and 0.4 mile east of Centropolis, east, 0.1 mile, bridge replacement. (Federal Funds)

Miami—169-61 K-0590-02—US-169, Miami-Johnson county line, southeast, 1.74 miles, surfacing. (Federal Funds)

Neosho—67 C-1621-01—County road, 0.2 mile north of Earlton, north, 0.1 mile, bridge replacement. (Federal Funds)

Neosho—67 C-1876-01—County road, 3.5 miles

north and 5.5 miles east of Erie, east, 0.1 mile, bridge replacement. (Federal Funds)

Neosho—67 C-1877-01—County road, 4.8 miles south and 1.5 miles east of Thayer, east, 0.1 mile, bridge replacement. (Federal Funds)

Neosho—67 C-1880-01—County road, 4.0 miles south and 4.1 miles east of Galesburg, east, 0.2 mile, bridge replacement. (Federal Funds)

Wilson—103 U-0908-01—Mill Street at the Verdigris River in Neodesha, 0.2 mile, bridge replacement. (Federal Funds)

DISTRICT FIVE—Southcentral

Comanche—17 C-2032-01—County road, 9.0 miles north of Protection, east, 0.2 mile, bridge replacement. (Federal Funds)

Harvey—40 U-0848-01—Broadway Street over Sand Creek in Newton, 0.1 mile, bridge replacement. (Federal Funds)

Kingman—48 C-1769-01—3.0 miles south of Nashville, south, 0.3 mile, bridge replacement. (Federal Funds)

Reno—78 C-1767-01—County road, 2.0 miles west and 2.2 miles south of Willowbrook, south, 0.1 mile, bridge replacement. (Federal Funds)

Sedgwick—87 U-0938-01—47th Street south over the Arkansas River in Wichita, 0.3 mile, bridge replacement. (Federal Funds)

Sedgwick—135-87 M-1396-01—I-135, Southbound at Exit 7A (Central Avenue), signing. (State Funds)

DISTRICT SIX—Southwest

Ness—68 C-2337-01—County road, 4.5 miles north of the junction of K-96 at Beeler, north, 1.1 miles, grading. (Federal Funds)

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone regardless of race, religion, color, sex, physical handicap, national origin or ancestry in the award of contracts.

Plans and specifications for the project(s) may be examined at the offices of the respective county clerks or at the Kansas Department of Transportation district offices responsible for the work.

JOHN B. KEMP
Secretary of Transportation

Doc. No. 003537

(Published in the KANSAS REGISTER, September 19, 1985.)

NOTICE OF BOND SALE

\$2,293,884

GENERAL OBLIGATION SCHOOL BUILDING BONDS

OF

UNIFIED SCHOOL DISTRICT NO. 400

McPHERSON COUNTY, KANSAS (LINDSBORG)

The Unified School District No. 400, McPherson County, Kansas (Lindsborg) will receive sealed bids at the office of the clerk, 126 S. Main, Lindsborg, KS 67456, until 3:30 p.m., C.D.T., Tuesday, September 24, 1985, for \$2,293,884 par value general obligation school building bonds of the district, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1985 Bonds will be dated as of October 1, 1985, and shall mature on December 1 in each of the years and in the amounts set forth below. Such bonds shall consist of fully registered certificated bonds, each in the denomination of \$5,000 or integral multiples thereof, except one bond in denomination of \$3,884, not exceeding the principal amount of bonds maturing in each year. Interest will be payable semi-annually, commencing June 1, 1986, and each December 1 and June 1 thereafter. The principal of, and premium, if any, on the bonds shall be payable in lawful money of the United States of America, at the principal office of the Treasurer of the State of Kansas, (the paying agent and bond registrar) to the registered owners thereof upon presentation of the bonds for payment and cancellation. Interest on the bonds shall be payable in lawful money of the United States of America, by check or draft of the paying agent to the registered owners appearing on the books maintained by the bond registrar as of the 15th day of the month next preceding the interest payment dates (the record dates). The fees of the bond registrar for registration and transfer of the bonds shall be paid by the district.

The bonds will mature serially in accordance with the following schedule:

Principal Amount	Maturity Date
\$148,884	December 1, 1986
150,000	December 1, 1987
150,000	December 1, 1988
150,000	December 1, 1989
150,000	December 1, 1990
150,000	December 1, 1991
155,000	December 1, 1992
155,000	December 1, 1993
155,000	December 1, 1994
155,000	December 1, 1995
155,000	December 1, 1996
155,000	December 1, 1997
155,000	December 1, 1998
155,000	December 1, 1999
155,000	December 1, 2000

Redemption

Bonds maturing December 1, 1996 and thereafter

(continued)

are subject to call for redemption and payment prior to their respective maturities at the option of the district on and after December 1, 1995, in whole at any time or in part in inverse order of maturity, and by lot within maturities, on any interest payment date, at the redemption price set forth below, plus accrued interest to the redemption date.

Redemption Period (Dates Inclusive)	Redemption Price
December 1, 1995 through June 1, 1996	101%
December 1, 1996 through June 1, 1997	100.75%
December 1, 1997 through June 1, 1998	100.50%
December 1, 1998 through June 1, 1999	100.25%
December 1, 1999 and thereafter	100%

Notice of any call for redemption will be mailed to the registered owners of such bonds to be redeemed at the address shown on the registration books maintained by the bond registrar not less than 30 days prior to the date fixed for such redemption and payment. Interest on the bonds so called for redemption and payment will cease to accrue after the redemption date, provided notice has been given and funds are then available to pay the full redemption price thereof.

Interest Rate

Proposals will be received on the bonds bearing such rate or rates of interest as may be specified by the bidder. The same rate shall apply to all bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth or one-twentieth of 1 percent. The difference between the highest and lowest interest rates specified in any bid shall not exceed 3 percent. No interest rate shall exceed the maximum interest rate allowed by Kansas law, said rate being the 20 bond index of tax exempt municipal bonds published by the Credit Market's in New York, New York on the Monday next preceding the day on which the bonds are sold (September 23, 1985), plus 2 percent, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of bonds will not be considered.

Bid Form and Good Faith Deposit

Bids shall be submitted on the official bid form furnished by the district, and shall be addressed to the district at 126 S. Main, Lindsborg, KS 67456, Attention: Clerk, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct, and the district will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to 2 percent of the total amount of the bid, and shall be payable to Treasurer, Unified School District No. 400, McPherson County, Kansas (Lindsborg). In the event a bidder whose bid is accepted shall fail to carry out his contract of purchase, said deposit shall be retained by the district as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

Award of Bids

The sealed bids for the bonds shall be opened

publicly and only at the time and place specified in this notice, and the bonds will be sold to the best bidder. The district reserves the right to reject any and all of the bids, and to waive any irregularities. Unless all bids are rejected, the bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the district; the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the bonds from their date until their respective maturities.

Delivery of the Bonds

The bonds, duly printed, executed and registered, will be furnished and paid for by the district, and the bonds will be sold subject to the unqualified approving opinion of Gaar & Bell, Bond Counsel, of Wichita, Kansas. The number, denomination of bonds, and names of the initial registered owners to be initially printed on the bonds shall be submitted in writing by the successful bidder to the bond registrar not later than October 9, 1985. The purchaser will be furnished with a complete transcript of proceedings evidencing the authorization and issuance of the bonds, and the usual closing proofs, which will include a certificate that there is no litigation pending or threatened at the time of delivery of the bonds affecting their validity. Payment for the bonds shall be made in immediately available funds. Delivery of the bonds will be made to the successful bidder on or before November 8, 1985, at any bank in the state of Kansas or Kansas City, Missouri, at the expense of the district. Delivery elsewhere will be made at the expense of the purchaser.

Legal Opinion

Bids shall be conditioned upon the unqualified approving opinion of Gaar & Bell, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each bond and a manually signed original will be furnished without expense to the purchaser of the bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the bonds and legal opinion will be paid by the district. Said legal opinion will state in part substantially that the bonds will constitute general obligations of the district, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the district; and that, under existing law, the interest on said bonds is exempt from present federal income taxation and the bonds are exempt from intangible personal property taxes levied by Kansas cities, counties or townships.

Purpose of Issue

The bonds are being issued for the purpose of building additions to existing school buildings and the costs of an additional school building in the district.

CUSIP Identification Numbers

CUSIP identification numbers will be printed on said bonds. All expenses in relation to printing of CUSIP numbers on said bonds and the expenses of CUSIP Service Bureau for the assignment of said

numbers shall be the responsibility of and shall be paid for by the district.

Assessed Valuation

Assessed valuation figures for Unified School District No. 400, McPherson County, Kansas (Lindsborg), for the year 1984, are as follows:

Equalized assessed valuation of taxable, tangible property	\$27,060,468
Tangible valuation of motor vehicles	\$ 2,146,784
Tangible valuation of motor vehicle dealers' inventory	\$ 23,855
Equalized assessed tangible valuation for computation of bonded debt limitations ..	\$29,231,107

Bonded Indebtedness

The total bonded indebtedness of the district at the

date hereof includes only this proposed issue of bonds in the amount of \$2,293,884.

Official Statement

Additional copies of this notice of bond sale, copies of the district's official statement relating to the bonds, or further information may be received from the office of the clerk, or from Stern Brothers & Co., Suite 810, One Main Place, Wichita, KS 67202, the district's financial consultants.

Dated September 5, 1985.

UNIFIED SCHOOL DISTRICT NO. 400
McPHERSON COUNTY, KANSAS
(LINDSBORG)

By Norma J. Oborg, Clerk

Doc. No. 003525

State of Kansas

OFFICE OF JUDICIAL ADMINISTRATION COURT OF APPEALS DOCKET

(Note: Dates and times of arguments are subject to change.)

Kansas Court of Appeals

Court of Appeals Courtroom, 3rd Floor, Old Sedgwick County Courthouse
541 N. Main, Wichita, Kansas

Before Rees, P.J.; Terry L. Bullock, District Judge, Assigned;
and Frederick Woleslagel, District Judge Retired, Assigned

Monday, September 30, 1985
9:00 a.m.

Case No.	Case Name	Attorney	County
57,303 S.C.	In the interest of Kristien M. Snider (D.O.B. 2-5-81), minor child under 18 years of age.	Aubrey J. Bradley, Jr., Jon S. Womack Stuart Shapiro, Paul Mohr	Sedgwick
57,784	State of Kansas, appellee,	Attorney General, Geary Gorup, Assistant D.A.	Sedgwick
	v.		
57,736	Jay D. Breazeale, appellant. State of Kansas, appellee,	Jon S. Womack Attorney General, David A. Brace, County Attorney	Elk
	v.		
[57,686] [57,687] CON	Ricky D. Calvert, appellant. In the interest of minor child Eric Michael Kessinger.	Michael D. Wilson Timothy A. Showalter, David Brace, Linda Loomis, Richard J. Peckham, Kay Roberts, Thomas D. Herlocker	Cowley
57,880	Theodore Charles Knapp, appellant, v. State of Kansas, appellee.	David W. Andreas Attorney General, Douglas Wright, County Attorney	Cowley

(continued)

Kansas Court of Appeals
Court of Appeals Courtroom, 3rd Floor, Old Sedgwick County Courthouse
541 N. Main, Wichita, Kansas

Before Abbott, P.J.; Terry L. Bullock, District Judge, Assigned;
and Frederick Woleslagel, District Judge Retired, Assigned

Monday, September 30, 1985

1:00 p.m.

Case No.	Case Name	Attorney	County
57,423 S.C.	State of Kansas, appellee,	Attorney General, Geary Gorup, Assistant D.A.	Sedgwick
	v.		
	Mark A. Hand, appellant.	Charles A. O'Hara	
57,698	State of Kansas, appellee,	Attorney General, Morgan Metcalf, County Attorney	Butler
	v.		
	Eldon T. Ruck, appellant.	Eldon T. Ruck	
57,624	State of Kansas, appellee,	Attorney General, Michael E. Ward, Assistant County Attorney.	Butler
	v.		
	Terry Lee Lewis, appellant.	F. Greg Mathias	
56,727	Donald K. Lowry, appellant,	Joel S. Heller	Sedgwick
	v.		
	Frank Kutilek III, D.O., appellee.	David N. Johnson	

Kansas Court of Appeals
Court of Appeals Courtroom, 3rd Floor, Old Sedgwick County Courthouse
541 N. Main, Wichita, Kansas

Before Briscoe, P.J.; Terry L. Bullock, District Judge, Assigned;
and Frederick Woleslagel, District Judge Retired, Assigned

Tuesday, October 1, 1985

9:00 a.m.

Case No.	Case Name	Attorney	County
57,975	Lawrence Wade, appellant,	George E. McCullough	Sedgwick
	v.		
	Union National Bank and Great American Insurance Company, appellees.	Bryce A. Abbott	
57,147 S.C.	State of Kansas, appellee,	Attorney General, Geary Gorup, Assistant D.A.	Sedgwick
	v.		
	Steven W. Ponds, appellant.	Gerald E. Weaver	
57,148	State of Kansas, appellee,	Attorney General, Geary Gorup, Assistant D.A.	Sedgwick
	v.		
	Steven W. Ponds, appellant.	Gerald E. Weaver	
57,176	Bruce Moots, appellant,	Herbert R. Hess, Jr.	Reno
	v.		
	Bankers Life Co., <i>et al.</i> appellees.	J. Stanley Hill	
57,400	Victor W. Krebaum, appellee,	R. L. Leslie	Reno
	v.		
	Dorth Coombs Insurance, Inc., appellant.	Eric B. Metz	

57,152 Amil A. Hanson, *et al.*, appellees, J. D. White Pawnee
v.
Dennis Tajchman, *et al.*, Eric B. Metz,
v. Rae E. Batt
J. E. Jespersen, *et al.*, appellants,

1:00 p.m.

57,605 Johnny Palmer, appellant, Richard J. Rome Reno
S.C.
v.
State of Kansas, appellee.

Attorney General,
Timothy J. Chambers, County
Attorney

57,158 Charles E. Stevens, appellant, Charles E. Stevens Reno
v.
City Commission of Hutchinson, *et al.*,
appellees.

Timothy Chambers, County
Attorney,
Philip H. Alexander

57,250 Barber County Savings and Loan
Association, appellee, Richard N. Raleigh Harper
v.

Larry D. Gates & Brenda C. Gates, his
wife; and The Farmers State Bank of
Hazelton, Kansas, appellants.

David M. Hall,
John M. Gaffney,
Alan C. Goering

57,101 Sam Helbach, appellant, Allen B. Angst Marion
v.
Board of County Commissioners of
Marion County, Kansas, appellee.

Edwin M. Wheeler, Jr., County
Attorney

57,231 In the matter of the appeal of Hutchinson
Truck Plaza, Inc. G. C. Hagan Reno
Joseph O'Sullivan, County
Attorney

57,295 Dick Metz, trustee of the Dick Metz
revocable trust of September 7, 1979,
appellant, Otis W. Morrow Cowley
v.

Fannie O'Brien, appellee.

Ted Templar

LEWIS C. CARTER
Clerk of the Appellate Courts

Doc. No. 003527

State of Kansas

STATE CORPORATION COMMISSION

NOTICE OF HEARING

The State Corporation Commission will conduct a hearing concerning a rate increase for motor carriers at 10 a.m. Thursday, October 24, in Hearing Room B, 4th Floor, State Office Building, Topeka.

Interested persons desiring to formally participate in the proceeding may file a request to intervene prior to or at the time the matter is called for hearing.

On April 19, 1985, the Motor Common Carriers, participants in Midwest Motor Freight Bureau Tariff 305-Series, filed an application with the State Corporation Commission for permission to increase its rates for intrastate movements of general commodities. Applicants requested permission to increase revenue by \$1,084,802 annually, which represents an overall increase of 9.8 percent.

The Commission is not bound by the applicant's proposed rates or methods of collecting the rates and may use any method which it finds fair, reasonable and in the public interest.

Applicants are to mail a copy of the notice to all persons and companies listed in Schedule 2, pages 98 through 135, inclusive, of the application.

Copies of the application are on file at the offices of Midwest Motor Freight Bureau, 215 Volker Blvd., Kansas City, MO 64141, and with the State Corporation Commission, State Office Building, 4th Floor, Topeka, KS 66612. Any questions regarding the application may be directed to John Jay Rosacker, Assistant General Counsel, State Corporation Commission, (913) 296-3361, or Vernon Wenger, Supervisor, Rate Section, State Corporation Commission, (913) 296-4334.

JUDITH McCONNELL
Executive Secretary

Doc. No. 003542

State of Kansas

STATE CORPORATION COMMISSION

NOTICE OF
MOTOR CARRIER HEARINGS

Applications set for hearing are to be heard at 9:30 a.m. before the State Corporation Commission, State Office Building, 4th Floor, Topeka, unless otherwise noticed.

This list does not include cases previously assigned hearing dates for which parties of record have received notice.

Questions concerning applications for hearing dates should be addressed to the State Corporation Commission, 4th Floor, State Office Building, Topeka, KS 66612, (913) 296-3808 or 296-2110.

Your attention is invited to Kansas Administrative Regulations (K.A.R.) 82-1-228, "Rules of Practice and Procedure Before the Commission."

Applications set for October 10, 1985

*Renoticed Application for Certificate of
Convenience and Necessity:*

Donald W. Schneider, Jr.,) Docket No. 147,064 M
dba)
Schneider Welding &)
Repair)
919 Hachmeister)
Natoma, KS 67651)

Applicant's Attorney: None

*Wrecked, disabled, repossessed and replacement
motor vehicles and trailers,*

Between all points and places in Osborne, Rooks, Ellis and Russell counties, Kansas.

Also,

Between all points and places in Osborne, Rooks, Ellis and Russell counties, Kansas, on the one hand, and on the other, all points and places in the state of Kansas.

*Application for Certificate of Convenience
and Necessity:*

Marvin E. Emley, dba) Docket No. 147,568 M
Emley Auto Service)
501 Graham)
Emporia, KS 66801)

Applicant's Attorney: None

*Wrecked, disabled, repossessed and replacement
motor vehicles and trailers,*

Between all points and places in Lyon County, Kansas.

Also,

Between all points and places in Lyon County, Kansas, on the one hand, and all points and places in the state of Kansas, on the other.

*Application for Certificate of Convenience
and Necessity:*

D & B Enterprises, Inc.,) Docket No. 147,572 M
dba)
Rhodes Amoco Service)
6245 Nancy Lane)
Derby, KS 67032)

Applicant's Attorney: None

*Wrecked, disabled, repossessed and replacement
motor vehicles and trailers,*

Between all points and places in Sedgwick County, Kansas.

Also,

Between all points and places in Sedgwick County, Kansas, on the one hand, and on the other, all points and places in Sumner, Harper, Kingman, Pratt, Reno, Harvey, Butler and Cowley counties, Kansas.

Application for Transfer of Certificate of Convenience and Necessity:

Glenn M. Wright, dba) Docket No. 100,341 M
Wright's Standard Service)
Hill City, KS 67642) MC ID No. 101341

TO:

Delbert O. Garrison, dba
Del & Lon's Wrecker Service
Route 1, Box 17A
Hill City, KS 67642

Applicant's Attorney: William Elliott, 303 W. Main,
P.O. Box 337, Hill City, KS 67642

Wrecked and disabled motor vehicles,

Between all points and places in Graham County,
Kansas.

Also,

Between all points and places in Graham County,
Kansas, on the one hand, and all points and places
within a 125-mile radius of Hill City, Kansas, on the
other.

Application for Extension of Certificate of Convenience and Necessity:

Delbert O. Garrison, dba) Docket No. 100,341 M
Del & Lon's Wrecker)
Service)
Route 1, Box 17A)
Hill City, KS 67642)

Applicant's Attorney: William Elliott, 303 W. Main,
P.O. Box 337, Hill City, KS 67642

Wrecked, disabled, repossessed and replacement motor vehicles and trailers,

Between all points and places in Graham County,
Kansas.

Also,

Between all points and places in Graham County,
Kansas, on the one hand, and on the other, all points
and places in Cheyenne, Rawlins, Decatur, Norton,
Phillips, Smith, Jewell, Sherman, Thomas, Sheridan,
Rooks, Osborne, Mitchell, Logan, Gove, Trego, Ellis,
Russell, Lincoln, Wichita, Scott, Lane, Ness, Rush,
Barton, Hodgeman, Ellsworth and Pawnee counties,
Kansas.

Application for Certificate of Convenience and Necessity:

R. L. Jones & Sons, Inc.) Docket No. 147,660 M
4900 E. 12th)
Kansas City, MO 64127) MC ID No. 123022

Applicant's Attorney: Tom Kretsinger, 20 E. Franklin,
Liberty, MO 64068

***General commodities (except household goods,
commodities in bulk, oil field machinery,
equipment, materials and supplies, commodities
which by reason of size and weight require special
equipment and gypsum),***

Between points in Atchison, Leavenworth, Wyandotte and Johnson counties, Kansas, on the one hand, and on the other, points in Kansas.

Application for Certificate of Convenience and Necessity:

Clinton Trucking, Inc.) Docket No. 147,569 M
209 W. Washington)
Frontenac, KS 66762)

Applicant's Attorney: John Jandera, 641 Harrison,
Topeka, KS 66603

Coal, salt and grain,

Between points in the Kansas counties of Allen,
Bourbon, Neosho, Crawford, Labette and Cherokee.
Also,

Between the above counties, on the one hand, and
on the other, points in Kansas.

Applications set for October 15, 1985

Application for Certificate of Convenience and Necessity:

Kevin Gillespie, dba) Docket No. 147,574 M
American Wrecker)
2625 S. West St., Suite 254)
Wichita, KS 67213)

Applicant's Attorney: None

Wrecked, disabled, repossessed and replacement motor vehicles and trailers,

Between all points and places in Sedgwick County,
Kansas.

Also,

Between all points and places in Sedgwick County,
Kansas, on the one hand, and on the other, all points
and places in the state of Kansas.

Application for Certificate of Convenience and Necessity:

Robert W. Burris, dba) Docket No. 147,573 M
Burris & Sons Auto)
Service & Repair)
601 West St.)
Emporia, KS 66801)

Applicant's Attorney: None

Wrecked, disabled, repossessed and replacement motor vehicles and trailers,

Between all points and places in Lyon, Wabaunsee,
Osage, Coffey, Greenwood, Chase and Morris coun-
ties, Kansas.

(continued)

Application for Certificate of Convenience and Necessity:

Prestige Transportation) Docket No. 147,571 M
Systems, Inc.)
2100 E. Central)
Wichita, KS 67214)

Applicant's Attorney: Lester Arvin, 814 Century Plaza
Building, Wichita, KS 67202

*Passengers and their baggage in charter
party operation,*

Between all points and places in the state of Kansas.

Application for Contract Carrier Permit:

DPD, Inc.) Docket No. 115,137 M
3600 N.W. 82nd Ave.)
Miami, FL 33166) MC ID No. 108354

Applicant's Attorney: John Richeson, 2nd and Main,
P.O. Box 7, Ottawa, KS 66067

Iron and steel articles,

From Riley County, Kansas, to all points and places
in the state of Kansas. Under contract with Steel and
Pipe Supply Company, Manhattan, Kansas.

Application for Transfer of Certificate of Convenience and Necessity:

United Transports, Inc.) Docket No. 93,084 M
4900 N. Santa Fe)
P.O. Box 18547)
Oklahoma City, OK 73118) MC ID No. 106957
TO:

Jack Cooper Transport Co., Inc.
3501 Manchester Trafficway
Kansas City, MO 64129

Applicant's Attorney: John Richeson, 2nd and Main,
P.O. Box 7, Ottawa, KS 66067

*Vehicles, vehicle cars and bodies (motor parts, tools
and accessories when such parts, tools and accesso-
ries belong to the vehicles transported), automobile
show and paraphernalia,*

Between all points and places in Kansas.

Restricted, however, to movements originating at or
destined to facilities of General Motors Corporation or
its authorized dealers in Kansas.

Application for Extension of Certificate of Convenience and Necessity:

Jack Cooper Transport Co.,) Docket No. 93,084 M
Inc.)
3501 Manchester)
Trafficway)
Kansas City, MO 64129)

Applicant's Attorney: John Richeson, 2nd and Main,
P.O. Box 7, Ottawa, KS 66067

*Motor vehicles and motor vehicle parts or accessories,
Between all points and places in Kansas.*

Application for Certificate of Convenience and Necessity:

Liquid Transportation, Inc.) Docket No. 147,579 M
124 E. Kansas)
Medicine Lodge, KS 67104)

Applicant's Attorney: John Richeson, 2nd and Main,
P.O. Box 7, Ottawa, KS 66067

*Crude Oil, used in and for production, processing,
treating, salvage, construction and for lease road
purposes, in bulk, salt water and fresh water,*

Between all points and places in the counties of
Lane, Ness, Rush, Barton, Rice, McPherson, Finney,
Hodgeman, Pawnee, Edwards, Stafford, Reno, Har-
vey, Gray, Ford, Kiowa, Pratt, Kingman, Sedgwick,
Seward, Meade, Clark, Comanche, Barber, Harper,
Sumner, Cowley, Butler, Chase, Marion, Saline,
Morris, Ellsworth, Russell, Ellis, Leavenworth, Atch-
ison, Mitchell, Lincoln, Ottawa, Clay, Pottawatomie,
Cloud, Riley, Jackson, Greenwood, Linn, Anderson,
Coffey, Lyon, Osage, Franklin, Chautauqua, Miami,
Johnson, Montgomery, Labette, Allen, Geary, Chero-
kee, Crawford, Neosho, Rooks, Trego, Osborn, Wood-
son, Dickinson, Wilson, Elk, Douglas, Shawnee, Wa-
bunsee, Bourbon and Jefferson.

Application for Transfer of Certificate of Convenience and Necessity:

Liquid Transportation Co.,) Docket No. 55,249 M
Inc.)
P.O. Box 321) MC ID No. 100508
Medicine Lodge, KS 67104
TO:

Liquid Transportation, Inc.
124 E. Kansas
Medicine Lodge, KS 67104

Applicant's Attorney: John Richeson, 2nd and Main,
P.O. Box 7, Ottawa, KS 66067

*Crude oil, used in and for production, processing,
treating salvage, construction and for lease road
purposes, in bulk,*

Between all points in the counties of Lane, Ness,
Rush, Barton, Rice, McPherson, Finney, Hodgeman,
Pawnee, Edwards, Stafford, Reno, Harvey, Gray,
Ford, Kiowa, Pratt, Kingman, Sedgwick, Seward,
Meade, Clark, Comanche, Barber, Harper and
Sumner.

Salt water,

Between all points in the counties of Lane, Ness,
Rush, Barton, Rice, McPherson, Finney, Hodgeman,
Pawnee, Edwards, Stafford, Reno, Harvey, Gray,
Ford, Kiowa, Pratt, Kingman, Sedgwick, Seward,
Meade, Clark, Comanche, Barber, Harper and
Sumner.

Fresh water,

Between all points in the counties of Lane, Ness, Rush, Barton, Rice, McPherson, Finney, Hodgeman, Pawnee, Edwards, Stafford, Reno, Harvey, Gray, Ford, Kiowa, Pratt, Kingman, Sedgwick, Seward, Meade, Clark, Comanche, Barber, Harper and Sumner.

Crude oil, used in and for production, processing, treating salvage, construction and for lease road purposes, in bulk, salt water and fresh water,

Between all points and places in the counties of Cowley, Butler, Chase, Marion, Saline, Morris, Ellsworth, Russell and Ellis.

Crude oil, used in and for production, processing, treating salvage, construction and for lease road purposes, in bulk, salt water,

Between all points and places in the counties of Leavenworth, Atchison, Mitchell, Lincoln, Ottawa, Clay, Pottawatomie, Cloud, Riley, Jackson, Greenwood, Linn, Anderson, Coffey, Lyon, Osage, Franklin, Chautauqua, Miami, Johnson, Montgomery, Labette, Allen, Geary, Cherokee, Crawford, Neosho, Rooks, Trego, Osborne, Woodson, Dickinson, Wilson, Elk, Douglas, Shawnee, Wabaunsee, Bourbon and Jefferson.

Applications set for October 17, 1985***Application for Certificate of Convenience and Necessity:***

William W. Cochren, dba) Docket No. 147,570 M
Parallel Farms)
Route 1)
Whiting, KS 66552)

Applicant's Attorney: None

Grain, seed, feed, feed ingredients and fertilizer,

Between all points and places in Jackson, Brown, Atchison, Nemaha, Jefferson, Doniphan, Shawnee and Pottawatomie counties, Kansas.

Also,

Between all points and places in said counties, on the one hand, and points and places in Kansas, on the other hand.

Application for Transfer of Certificate of Convenience and Necessity:

Smith Truck Service, Inc.) Docket No. 18,175 M
Box 738)
Perry, OK) MC ID No. 100039

TO:

Jim & Jack Oilfield Service, Inc.
Elkhart, KS 67950

Applicant's Attorney: Larry Gregg, 3401 S.W. Harrison, Topeka, KS 66611

Machinery, materials, supplies, and equipment incidental to, or used in the construction, development and production of natural gas and petroleum,

Within and between territory oil fields.

Between oil fields and supply yards or points, including pipeline routes, anywhere in Kansas, all operations to be intrastate.

Application for Extension of Certificate of Convenience and Necessity:

Jim & Jack Oilfield) Docket No. 18,175 M
Service, Inc.)
Elkhart, KS 67950)

Applicant's Attorney: Larry Gregg, 3401 S.W. Harrison, Topeka, KS 66611

Machinery, materials, supplies, and equipment incidental to, or used in the construction, development and production of natural gas and petroleum,

Between all points and places in the state of Kansas.

Application for Transfer of Certificate of Convenience and Necessity:

Clarke Oilfield Service,) Docket No. 55,250 M
Inc.)
P.O. Box 187)

Medicine Lodge, KS 67104) MC ID No. 100509

TO:

Clarke Corporation

P.O. Box 187

Medicine Lodge, KS 67104

Applicant's Attorney: None

Crude oil, used in and for production, processing, treating, salvage, construction and for lease road purposes, in bulk, fresh and salt water,

Between all points and places in the counties of Haskell, Gray, Ford, Kiowa, Pratt, Kingman, Seward, Meade, Clark, Comanche, Barber, Harper, Sumner, Pawnee and Edwards.

Application for Extension of Certificate of Convenience and Necessity:

Richard L. Turner) Docket No. 39,748 M
508 N. Poplar)
Route 2, Box 38)

Solomon, KS 67480) MC ID No. 100416

Applicant's Attorney: None

Grain, hay, feeds and seeds,

Between all points and places in the state of Kansas.

Cement and fly ash,

Between all points in Kansas, on the one hand, and Cheyenne, Rawlins, Decatur, Sheridan, Sherman, Thomas, Wallace, Ellsworth, Marion, Barton, Rice, Sedgwick, Shawnee, Jewell, Republic, Ottawa, Clay, Washington, Marshall, Greeley, Scott, Lane, Ness, Wilson, Allen, Neosho, Montgomery, Leavenworth, Johnson and Wyandotte counties, Kansas, on the other hand.

(continued)

Concrete products,

Between all points and places in McPherson, Saline, Lincoln, Dickinson, Riley and Geary counties, Kansas.

Also,

Between all points and places in McPherson, Saline, Lincoln, Dickinson, Riley and Geary counties, Kansas, on the one hand, and all points and places in the state of Kansas, on the other hand.

Liquid fertilizer,

Between all points in Kansas, on the one hand, and Clay, Geary, McPherson, Lincoln, Ellsworth, Marion, Morris and Cloud counties, Kansas, on the other hand.

Application for Certificate of Convenience and Necessity:

Wesley D. Carlton, dba) Docket No. 147,575 M
Wesley D. Carlton)
Trucking)
Box 142)
Mullinville, KS 67109)

Applicant's Attorney: None

Grain, feed and feed ingredients, hay and dry fertilizer,

To, from and between all points and places within the state of Kansas.

Application for Certificate of Convenience and Necessity:

Garold D. Moon, dba) Docket No. 147,566 M
Moon Truck Line)
314 Clark)
Clay Center, KS 67432)

Applicant's Attorney: Elmer Anderson, 510 Lincoln Ave., Clay Center, KS 67432

Livestock, hay, grain, feed, processed mill feeds, lumber, farm machinery and salt,

Between all points and places in Clay, Riley, Saline, Shawnee, Wyandotte, Reno, Geary, Rice and Ellsworth counties, Kansas.

Also,

Between all points and places in Clay, Riley, Saline, Shawnee, Wyandotte, Reno, Geary, Rice and Ellsworth counties, Kansas, on the one hand, and all points and places in the state of Kansas, on the other hand.

Applications set for October 22, 1985

Application for Certificate of Convenience and Necessity:

J. S. Enterprises of) Docket No. 147,576 M
Oswego, Inc.)
1700 W. 4th)
Oswego, KS 67356)

Applicant's Attorney: Fred Johnson, 321 Commercial, P.O. Box 306, Oswego, KS 67356

Wrecked, disabled, repossessed and replacement motor vehicles and trailers,

Between all points and places in Labette County and that portion of Cherokee County west of Highway K-7.

Application for Certificate of Convenience and Necessity:

Wallace W. Kathrens, dba) Docket No. 147,567 M
Kathrens Trucking)
Route 3)
Holton, KS 66436)

Applicant's Attorney: D. S. Hulst, P.O. Box 225, Lawrence National Bank Building, Lawrence, KS 66044

Dry farm produce, including but not limited to grain, feed, fertilizer and fertilizer ingredients and farm machinery,

Between all points and places in the state of Kansas.

Application for Extension of Certificate of Convenience and Necessity:

Cheyenne Oil Service, Inc.) Docket No. 56,591 M
P.O. Box 384)
Ness City, KS 67560) MC ID No. 100554

Applicant's Attorney: William Barker, 3401 S.W. Harrison, Topeka, KS 66611

Oilfield equipment, materials and supplies,

Between points in Ellis and Russell counties, Kansas, on the one hand, and on the other, all points and places in Kansas.

Application for Certificate of Convenience and Necessity:

Otto James Lee) Docket No. 147,577 M
Womelsdorf, dba)
Womelsdorf Truck Line)
418 S. 1st)
Iola, KS 66749)

Applicant's Attorney: None

Soybean meal, grain, feed, feed ingredients, dry fertilizer and salt,

Between all points and places in Kansas.

Application for Extension of Certificate of Convenience and Necessity:

Wynne Transport Service,) Docket No. 85,067 M
Inc.)
2222 N. 11th)
Omaha, NE 68110) MC ID No. 100601

Applicant's Attorney: John Jandera, 641 Harrison, Topeka, KS 66603

Petroleum products in bulk,

Between Butler County, Kansas, on the one hand,
and on the other, points in Kansas.

Applications set for October 24, 1985

*Application for Certificate of Convenience
and Necessity:*

Frito-Lay, Inc.) Docket No. 147,578 M
1303 S.W. 41st)
Topeka, KS 66609)

Applicant's Attorney: John Jandera, 641 Harrison,
Topeka, KS 66603

*General commodities (except classes A and B explosives,
household goods and commodities in bulk),*

Between points and places in Douglas, Wyandotte,
Johnson, Leavenworth and Shawnee counties, Kansas.

Also,

Between said counties, on the one hand, and on the
other, points in Kansas.

*Application for Transfer of Certificate of
Convenience and Necessity:*

Robert M. Knoernschild,) Docket No. 79,381 M
Jr., dba)
Bob's Automotive)
513 Topeka Ave.)
Lyndon, KS 66451) MC ID No. 100829

TO:

R. Bryce Romine, dba
Romine Texaco Service
106 E. 6th
Lyndon, KS 66451

Applicant's Attorney: None

Wrecked and disabled motor vehicles,

Between all points and places within a 25-mile
radius of Lyndon, Kansas.

Also,

Between all points and places within said radius, on
the one hand, and Topeka and Burlington, Kansas, on
the other.

*Application for Extension of Certificate of
Convenience and Necessity:*

R. Bryce Romine, dba) Docket No. 79,381 M
Romine Texaco Service)
106 E. 6th)
Lyndon, KS 66451)

Applicant's Attorney: None

*Wrecked, disabled, repossessed and replacement
motor vehicles and trailers,*

Between all points within Osage, Lyon, Coffey,
Franklin, Douglas and Shawnee counties, Kansas.

Also,

Between all points within Osage, Lyon, Coffey,

Franklin, Douglas and Shawnee counties, Kansas, on
the one hand, and on the other, all points within the
state of Kansas.

Application set for October 29, 1985

*Application for Extension of Certificate of
Convenience and Necessity:*

KMB Associates, Inc.) Docket No. 146,579 M
Route 1, Box 209)
Pittsburg, KS 66762) MC ID No. 122272

Applicant's Attorney: John Jandera, 641 Harrison,
Topeka, KS 66603

Coal, rock, sand and gravel,

Between points and places lying on and east of U.S.
Highway 81.

WILLIAM E. GREEN
Administrator
Transportation Division

Doc. No. 003543

KANSAS REGISTER
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